

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LAUREATE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630045
3	SCHOOL CODE (IF APPLICABLE)	43034
4	COMPLETE ADDRESS WITH PIN CODE	BRANCE PETH BHARARI SHIMLA HIMACHAL PRADESH - 171003
5	PRINCIPAL NAME	MEERA SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., M.Phil, Ph.D
7	SCHOOL EMAIL ID	laureate93@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9418038465

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-5.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-6.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.laureateshimla.com/wp-content/uploads/2023/06/B-8.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.laureateshimla.com/wp-content/uploads/2023/06/C-1.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.laureateshimla.com/school-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.laureateshimla.com/wp-content/uploads/2023/06/C-2.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.laureateshimla.com/wp-content/uploads/2023/06/C-3.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.laureateshimla.com/wp-content/uploads/2023/06/C-4.pdf

D : STAFF (TEACHING) :

SL	INFORMATION	DETAILS
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NO.		
1	PRINCIPAL	MEERA SINGH
2	TOTAL NO. OF TEACHERS	30
	PGT	13
	TGT	07
	PRT	08
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	NIL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	49	47	95.91	OUT OF 49 STUDENTS ONLY 48 STUDENTS APPEARED IN THE EXAMINATION.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	57	49	85.96	OUT OF 57 STUDENTS ONLY 55 STUDENTS APPEARED IN THE EXAMINATION.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7134.99
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 48

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=olvKO6Pz4GQ&t=435s